# WARRICK COUNTY COMMISSIONERS

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RICHARD A. REID MARLIN WEISHEIT DON WILLIAMS

March 18, 2014

# **AGENDA FOR MARCH 10, 2014**

Meeting Location: Commissioners Meeting Room, Historic Courthouse, 107 W. Locust

Street, Boonville, Indiana

10:00a.m. **Meeting Time:** 

Note: Other items may be presented by any department that have not been compiled at time of printing, and are at the discretion of the Warrick County Commissioners.

Note: Persons with disabilities or non-English speaking persons who wish to attend a public meeting or hearing and need assistance should contact Roger Emmons, County Administrator, at the Commissioners Office, 107 W. Locust Street, Suite 301, Boonville, Indiana 47601 or 812-897-6120 not later than one (1) week prior to any meeting or hearing. Every effort will be made to make reasonable accommodations for any such person or persons.

### I. PLEDGE OF ALLEGIANCE

#### II. **APC**

- AMENDING ORDINANCE TO THE COMPREHENSIVE ZONING Α. **ORDINANCE:** 
  - AN ORDINANCE TO AMEND ARTICLE XXI DEVELOPMENT **REGULATIONS SECTION 5** REAR YARD **OF** COMPREHENSIVE ZONING ORDINANCE IN EFFECT **FOR** WARRICK COUNTY, INDIANA. Advertised in the Standard January 30, 2014. Recommendation of approval by Plan Commission February 10, 2014.

The purpose of this ordinance is to increase the allowed square footage of unattached accessory buildings on properties exceeding 100' in depth by figuring the required rear yard as 25% of lots depth instead of standard 25 feet. Amended by Plan Commission to only require garage and other structures (house and other accessory buildings) not exceed maximum allowed coverage for that zoning and require all structures to be a minimum of 10' distance from each other.

#### Ш. ITEMS FOR DISCUSSION

Uniform Conflict of Interest Statements for Jeffrey Mulzer and Randall K. 1. Pemberton

#### IV. **DEPARTMENTAL REPORTS**

- **COUNTY ADMINISTRATOR** A.
- B. **COUNTY AUDITOR**
- C. **COUNTY PURCHASING** 
  - 1. Mounts Electric Contract
  - 2. Nurses' Flooring Project

# D. **COUNTY ATTORNEY**

- Ordinance on Retiree Spouse Coverage for Health Insurance (1<sup>st</sup> Reading)
  Ordinance on Animal Control Charitable Fund (1<sup>st</sup> Reading)
- 2.

# **COUNTY ENGINEER** Ε.

# F. **COUNTY HIGHWAY**

### G. **COUNTY SHERIFF**

- 1. Jail Renovations
- Declare Marvin Heilman's Service Weapon as Surplus 2.

# COMMISSIONERS ITEMS FOR DISCUSSION V.

- Richard A. Reid A.
- B. Marlin Weisheit
- C. Don Williams